

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 19, 2005.


Vanessa S. Jackson

Applicant : Manabu Yamada, et al. Confirmation No. 8168
Application No. : 09/980,606
Filed : November 15, 2001
Title : OPTICAL WAVEGUIDE MODULATOR EQUIPPED WITH AN
OUTPUT LIGHT MONITOR
Grp./Div. : 2883
Examiner : Dinh D. Chiem
Docket No. : 45923/DBP/A400

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 19, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	38	*44	0	0 x \$25.00	0 x \$50.00	0.00
Independent Claims	1	** 3	0	0 x \$100.00	0 x \$200.00	0.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0.00
TOTAL FILING FEE						0.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0.00
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Amendment Transmittal Letter
Application No. 09/980,606

_____ Attached is our check for to pay the fees calculated above.
X _____ A Petition for Extension of Time and the required fee are enclosed.
X _____ Other enclosures: Information Disclosure Statement; PTO/SB/08A/B; 2
References; **Check for \$180.00**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____

Stephen D. Burbach

Reg. No. 40,285

626/795-9900

SDB/vsj

VSJ PAS643969.1-* -09/19/05 2:29 PM